



## ***AWSEF SCHOLARSHIP & FINANCIAL AID APPLICATION***

1251 Holy Cow Road  
Polk City, Florida 33868-8200  
Phone (863) 324-2472 Fax (863) 324-3996  
Email- AWSEFHallofFame@cs.com

### **ELIGIBILITY REQUIREMENTS:**

- **Currently enrolled** as a full-time student at a two (2) or four (4) year state and/or nationally accredited college, incoming sophomore through incoming Senior.
- U.S.A. Citizenship
- **Current active member** of USA WATER SKI: AWSA-ABC-AKA-WSDA-NSSA-NCWSA-NWSRA-USAWB-USHA
- Award will be made to an undergraduate student and for no more than (3) academic years. Recipients must attend school for the full year during the year of receipt.

### **APPLICATION INSTRUCTIONS:**

- **All entries must be typed**
- Answer all questions as completely as possible. Indicate the reason for any incomplete answers.

### **COMPLETED APPLICATION INCLUDES:**

- Pages 2, 3, 4, 5, 6 and 7
- Two (2) letters of reference, **on the forms enclosed** or attached to the Reference forms (page 6 and 7)
- A 500-word essay (no less than 450, no more than 550) on topic:

**"Given the recent economic challenges, what enhancements would you make to USA Water Ski's Grass Roots Program?"** (Essay must be typed)

- An **official** transcript of grades. If applicant is a college freshman, include both **official** college transcripts and **official** high school transcripts. (Xerox copies and on line electronically transmitted copies **will not** be accepted!)
- If college allows, applicant should include transcript of grades with the application.

**COMPLETED** application must be **RECEIVED** by **March 1**, preceding the academic year for which the scholarship is requested. **NO EXTENSIONS OF THE APPLICATION DEADLINE DATE WILL BE MADE!**

[PLEASE ENCLOSE A SELF-ADDRESSED, STAMPED ENVELOPE SO THAT AWSEF CAN NOTIFY YOU THAT YOUR APPLICATION HAS BEEN RECEIVED.](#)

[IF THE APPLICATION IS NOT COMPLETE, NO ADDITIONS OR CORRECTIONS WILL BE ACCEPTED AFTER THE MARCH 1 DEADLINE. IT IS THE RESPONSIBILITY OF THE APPLICANT TO SEE THAT THE COMPLETED APPLICATION, TRANSCRIPTS AND REFERENCES HAVE BEEN RECEIVED BY THE AWSEF SCHOLARSHIP DEPARTMENT BY MARCH 1.](#)

**NATIONAL SELECTION COMMITTEE** - A National Selection Committee will choose the finalists based on information included with the application.

**NOTIFICATION OF SCHOLARSHIP AWARDS** - Recipients will be notified no later than the fourth week of July. The recipient will then provide AWSEF, by letter, with the name of the college, its address, and the name of the Financial Aid Advisor, to whom the check will be issued.

For Office use only \_\_\_\_\_

**PERSONAL INFORMATION - For office use only**

Name \_\_\_\_\_ Sex \_\_\_\_

College Mailing Address \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_  
City State Zip Day Phone \_\_\_\_\_

E-mail Address: \_\_\_\_\_ College Student # \_\_\_\_\_

Father \_\_\_\_\_ Day Phone \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Is an Employee Matching Gift Available? \_\_\_\_ Yes \_\_\_\_ No

Mother \_\_\_\_\_ Day Phone \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Is an Employee Matching Gift Available? \_\_\_\_ Yes \_\_\_\_ No

List only two references not related to you -- **one academic (college professor/instructor/academic advisor), one other (connection with water skiing)**. Give each an attached Reference Form (pages 6 &7) to be completed. It is the applicant's responsibility to ensure that these Reference Forms are included with the return of pages 2, 3, 4, 5, and received by AWSEF by **March 1**.  
**Applications will be rejected if reference forms are not received by March 1.**

1. Name \_\_\_\_\_ Day Phone \_\_\_\_\_  
**Academic (college professor/instructor/academic advisor)**

Address \_\_\_\_\_  
Street City State Zip

2. Name \_\_\_\_\_ Day Phone \_\_\_\_\_  
**Other (personal connection w/water skiing)**

Address \_\_\_\_\_  
Street City State Zip

**For Office Use Only** \_\_\_\_\_

**APPLICATION**

Member of USA Water Ski \_\_\_\_\_ Yes \_\_\_\_\_ No Number of Years \_\_\_\_\_ Sports Discipline \_\_\_\_\_

Membership # \_\_\_\_\_ Member of AWSEF \_\_\_\_\_ Yes \_\_\_\_\_ No # of years \_\_\_\_\_

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_ Age \_\_\_\_\_

College \_\_\_\_\_ Business Phone \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

College: \_\_\_\_\_ 4 Year \_\_\_\_\_ 2 Year

College GPA: \_\_\_\_\_ (5.0 System) \_\_\_\_\_ (4.0 System) \_\_\_\_\_ (3.0 System)

ACT Score \_\_\_\_\_ SAT Score \_\_\_\_\_

Underline Current Class Standing ( FR SH JR SR ) Admission Date \_\_\_\_\_

Career (if established) \_\_\_\_\_ College Major \_\_\_\_\_

Do you plan to earn a Bachelor's Degree? \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

List Universities, Colleges and High Schools previously attended. *Begin with most recent:*

\_\_\_\_\_ Year \_\_\_\_\_  
\_\_\_\_\_ Year \_\_\_\_\_  
\_\_\_\_\_ Year \_\_\_\_\_  
\_\_\_\_\_ Year \_\_\_\_\_

**Employment History (most recent first)**

Position	Full-Time/Part-Time	Time Employed From MO/YR to MO/YR
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**APPLICATION** (Cont'd)

Are you working while attending college? Yes \_\_\_\_\_ No \_\_\_\_\_

Describe \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Children in family (including yourself) \_\_\_\_\_ Ages \_\_\_\_\_ # Presently in College \_\_\_\_\_

Are you presently receiving a scholarship/grant? \_\_\_\_\_ Yes \_\_\_\_\_ No *(If yes, list below)*

\_\_\_\_\_ Amount \_\_\_\_\_ Year Received \_\_\_\_\_ Duration \_\_\_\_\_

\_\_\_\_\_ Amount \_\_\_\_\_ Year Received \_\_\_\_\_ Duration \_\_\_\_\_

\_\_\_\_\_ Amount \_\_\_\_\_ Year Received \_\_\_\_\_ Duration \_\_\_\_\_

Have you previously received an AWSEF Scholarship? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ *(year(s) won.)*

Career Objectives: (Be specific) \_\_\_\_\_  
\_\_\_\_\_

Describe your volunteer involvement in water skiing (club activities, offices held, tournaments, special projects, etc. Use additional sheets if necessary). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How have you been involved in water skiing during the past year? (Use additional sheets if necessary)\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Non-Ski Related Extracurricular Activities: (Use additional sheets if necessary) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Honors Received (Also include Non-Ski Honors):

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Why are you applying for this scholarship? (This is your opportunity to advise the committee of any special personal or financial needs.) \_\_\_\_\_

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As a recipient, how do you feel you could contribute to water skiing? \_\_\_\_\_

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Enclose with this application a 500-word essay on the topic,

**"Given the recent economic challenges, what enhancements would you make to USA Water Ski's Grass Roots program?"**

*(Essay must be typed)*

To the best of my knowledge, all information given is true and correct. Further, I authorize the release of information contained in this application, ACT and SAT scores and high school and/or college grade point averages, to the AWSEF Scholarship and Financial Aid Committee and Scholarship donors.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

Return scholarship application and all other requested materials to:

AWSEF Scholarship  
1251 Holy Cow Road  
Polk City, FL 33868-8200

***AWSEF IS AN EQUAL OPPORTUNITY EDUCATIONAL FOUNDATION***



**Scholarship Reference Form**

*Return by **March 1** to:*  
**AMERICAN WATER SKI EDUCATIONAL FOUNDATION**  
**1251 Holy Cow Road**  
**Polk City, FL 33868-8200**  
**Phone (863) 324-2472**

**Scholarship References** - Must be received by **March 1**, for applicant to be considered.

(Please comment on those qualities and/or activities which, in your opinion, make this individual uniquely deserving.)

**PLEASE DO NOT REFER TO THE STUDENT BY NAME!!**

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\_\_\_\_\_  
Print Name of Reference

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Relation to Student: \_\_\_\_\_  
**One other reference; someone related to water skiing**

Student Name (Print): \_\_\_\_\_